### **AGENDA**

# House Committee on Transportation, Highways and Public Works and

## Senate Committee on Transportation, Highways and Public Works

Wednesday, September 16, 2020 Committee Room 5 10:00 am

Co-Chairman: Representative Vincent Pierre

Co- Chairman: Senator Rick Ward

Staff: Ashleigh Clare-Kearney, House attorney
LeeAnne Sharlow, House attorney
Angelique R. Mozee, House committee administrative assistant
Xavier Alexandria, Senate attorney
Sharon Lyles, Senate attorney
Candace Shields, Senate secretary

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION

To receive public input and to approve the Port Construction and Development Priority Program projects for the Fiscal Year 2021-2022 pursuant to R.S. 34:3453.

#### IV. OTHER BUSINESS

## V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

- A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.
- B . Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements emailed to <u>mozeer@legis.la.gov</u> and received prior to noon on Tuesday, September 15, 2020, will be included in the record for this committee meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

# VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.